

# ***CARSINGTON AND HOPTON PARISH COUNCIL***

## **Notice of a Parish Council Meeting**

You are summoned to attend a MEETING of The CARSINGTON AND HOPTON PARISH COUNCIL at the Carsington and Hopton C of E Primary School on 5<sup>th</sup> July 2016 at 7pm.

**This is a public meeting and all are welcome to attend.**

Clerk to the Council:

Kate Murray

### **AGENDA**

**20/16. To Consider accepting apologies for absence.**

**21/16. Declaration of Members' interests. Annual review of DDDC forms.**

**22/16. To Consider the need for a variation of the order of business.**

**23/16. Public Speaking.**

**Fifteen minutes will be made available for members of the public, and of the Council to comment on any matter.**

**24/16. To Consider for approval the minutes of the Parish Council meeting of 11th May 2016 (copy attached). To Note that these minutes have been displayed, in draft form, on the notice boards and emailed to the village. To Consider any matters arising (for information only) not included on the agenda.**

**25/16. To Consider closing all or part of the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business transacted.**

**26/16. To Receive comments from the County and Borough elected council members and the Community Police Officer.**

**27/16. Windfarm Annual Report. See paper 27/16**

**28/16. Windfarm grants.**

**A. Applications.**

**B. Progress on approved applications.**

**29/16. Village Green.**

**A. Annual Inspection Report**

**B. Signs and Rules**

**C. Weekly Inspections**

**30/16. Speed Checks. To consider the offer of a speed watch.**

**31/16. Correspondence Received by the Clerk. See agenda paper 29/16 for details.**

- A. Planning**
- B. Correspondence Received**
- C. To Approve Accounts. Authorise payments.**
- D. Progress on annual audit.**
- E. To formally consider quote for village verges strimming.**

**32/16. Village Matters**

- A. Dog Mess**
- B. Notice Boards**
- C. Time capsule and village fete**
- D. Hopton Triangle**
- E. Hopton bus stop**

**33/16. Future agenda items**

**To confirm the time and date of next meeting as 7<sup>th</sup> September 2016. To consider location of future meetings.**

**Signed: Kate Murray**

**Clerk to the Council**

**01629 540 657**