

CARSINGTON AND HOPTON PARISH COUNCIL

Notice of a Parish Council Meeting

You are summoned to attend a MEETING of The CARSINGTON AND HOPTON PARISH COUNCIL at the spAce, St Margaret's Church Carsington on 11th March 2020 at 7.00 pm.

This is a public meeting and all are welcome to attend.

Clerk to the Council:

Kate Murray

AGENDA

80/20. To Consider accepting apologies for absence.

81/20. Declaration of Members' interests.

82/20. To Consider the need for a variation of the order of business.

83/20. Public Speaking.

Fifteen minutes will be made available for members of the public, and of the Council to comment on any matter.

84/20. To Consider for approval the minutes of the Parish Council meeting of 8th January 2020 (copy attached). To Note that these minutes have been displayed, in draft form, on the notice boards and emailed to the village. To Consider any matters arising (for information only) not included on the agenda.

85/20. To Consider closing all or part of the meeting on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business transacted.

86/20. To Receive comments from the County and Borough elected council members.

87/20. Process for appointing a new Chair.

88/20. Process for appointing a new Clerk.

89/20. Windfarm grants.

A. Applications.

B. Progress on approvals.

90/20. Defibrillator for Hopton. Up-date on progress

91/20. Circulation of village maps. Up-date on progress

92/20. Telephone box. Up-date on progress.

93/20. New Projects for next year. Decision on budget to support them.

- (i) A shop, pop-up, vending machine or community store.
- (ii) Refurbishment of Telephone Box.
- (iii) Creative workshops for residents.
- (iv) Benches for the bus stops.
- (v) Litter pickers and dog poo bags dispensers.

94/20. Snow Warden Scheme.

95/20. Compliance: Documentation and Web Site. Up-date on progress.

96/20. Correspondence Received by the Clerk. See agenda paper 96/20 for details.

- A. Planning**
- B. Correspondence Received**
- C. Finance, including revised documents**

97/20. Village Matters.

- A. Village Green checks.**
- B. Defib checks.**
- C. Electrical connection on green.**

98/20. Future agenda items.

Dates for the next years meetings.

Signed: Kate Murray

Clerk to the Council

01629 540 657